## Fugate Industrial Sales, Inc.

WAREHOUSE & OFFICE 1780 SOUTH 450 WEST SALT LAKE CITY. UTAH 84115 PHONE 487-7555 AREA CODE 801

INVOICE NO. 2482

| REMARKS:  |                      |                       |         |                      |             |          |                                  | 1              | -             |     |
|-----------|----------------------|-----------------------|---------|----------------------|-------------|----------|----------------------------------|----------------|---------------|-----|
|           |                      |                       |         | TITHOUT OUR PERMISSI |             |          | ILL BE MADE ON ALL               | SALES<br>TAX   | 45            | 06  |
| o.s.      | the l                | D.S. (                | /       | COMPLETE             | PARTIAL     |          | NTS APPLY ON<br>NDISE TOTAL ONLY | MDSE.<br>TOTAL | 45            | 70  |
| 6         |                      |                       |         |                      |             |          |                                  |                |               |     |
| 5         |                      |                       |         |                      |             |          | 70 71 6                          |                |               |     |
| 4         |                      | 3                     |         |                      |             | 275      | To Vale                          |                |               | 1   |
| 3         | 100                  |                       | 1       |                      |             | Ten !    |                                  | THE RES        |               |     |
| 2         | 16.61                |                       | 100     | Mark S               |             | THE .    | A STATE OF                       |                | Total Control |     |
| 1         | 1                    | C. F                  |         | Edding!              | San Stewart |          |                                  |                |               | 112 |
| 0         | N. W.                | HALL                  |         |                      | Office the  |          |                                  |                | -             |     |
| 9         | 1 16                 |                       |         |                      | N. A. HAR   |          | 17年1981年                         | -              | Title !       |     |
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| 4         |                      |                       |         |                      | 400         | 10 (17)  |                                  |                |               |     |
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| ORDERED   | SHIPPED<br>THIS DATE | PREVIOUSLY<br>SHIPPED | BALANCE |                      | DESCRI      | PTION    |                                  | PRICE          | AMOUN         | T   |
| HIPPED TO |                      | me                    |         |                      | ALC: NO.    | Ke Trail | *DISCOUNTNE                      | T - 30 DAYS    | 100/          | 13  |
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|           | Ra                   | 70                    | >>      | Inc.                 | tation      | 4 4      | SHIPPED VIA                      |                | UR DA         | 76  |
| OLD<br>O  | +                    | , 1                   | 1.11    | Tue                  |             | - Cha    | 7/20/73<br>YOUR ORDER NO.        | YOUR ORD       | With the      |     |
|           |                      |                       |         |                      |             | 111111   | DATE                             | PRICED BY      |               |     |

ALL CLAIMS MUST BE MADE WITHIN 5 DAYS AFTER RECEIPT OF MERCHANDISE. INTEREST WILL BE CHARGED AT THE HIGHEST LEGAL HATE ON PAST DUE ACCOUNTS. PURCHASER AGREES TO PAY ALL AMOUNTS DUE HEREUNDER IN SALT LAKE COUNTY, UTAH AT THE OFFICE OF SELLER AND TO PAY ALL COLLECTION COSTS AND ATTORNEY FEES INCURRED IN ENFORCEMENT OF THIS AGREEMENT. TITLE TO MERCHANDISE LISTED HEREON SHALL REMAIN VESTED IN THE SELLER UNTIL THE PURCHASER PAYS THE PURCHASE PRICE IN FULL. RETENTION OF ABOVE MATERIAL FOR 5 DAYS OR MORE OR USE THEREOF CONSTITUTES AGREEMENT TO THESE TERMS.

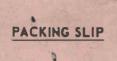
PAY FROM THIS INVOICE. STATEMENT SENT ON REQUEST ONLY

ang 13

PPD. FRT.

THIS IS YOUR INVOICE

PLEASE PAY THIS AMOUNT





R. B. TOOL CO., INC.
P.O. BOX 805 • INDIAN ROCKS BEACH, FLORIDA 33535 OFFICE: 11738 143RD STREET, LARGO, FLORIDA 33540 PHONE: 813-595-1653 or 1654

7-16-73

| PUR   | CHASE ORDER NO. | DATE REQUESTED             | BACK ORDER                  | DATE BO SHIPPED  |  |  |  |  |
|---|-----------------|----------------------------|-----------------------------|--|--|--|--|--|
| 21  | 146             | Cesap                      |                             |  |  |  |  |  |
| IN  | IVOICE NUMBER   | DATE SHIPPED               | DATE BO DUE                 | CUSTOMERS PURCHASE ORDER NO.   |  |  |  |  |
| 60  | 203             | 7-16                       |                             |  |  |  |  |  |
|   |                 | ADDRESS                    | SHIPPING ADDRESS            |  |  |  |  |  |
| FIL   | cato And.       | Salls, Inc.                | Tracey Hall, Inc.           |  |  |  |  |  |
| 1788  | South 45        | Salls, Anc.                | P.O. Sox 7533 Univ. Station |  |  |  |  |  |
| Salt  | Sake City,      | Utah 84115                 | Provo, Utah 84602           |  |  |  |  |  |
|   | TERRITORY       | REPRESENTATIVE             | DEALER                      | DIRECT   |  |  |  |  |
|   |                 | /                          |                             |  |  |  |  |  |
| QUAN.   |                 | DESCRIPTION                |                             |  |  |  |  |  |
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| 1,5   | P2-P10          | inserts LH                 |                             |  |  |  |  |  |
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| 1   |                 |                            |                             | <b>建筑工作</b>  |  |  |  |  |
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|   |                 |                            |                             | AIR  |  |  |  |  |
|   |                 |                            |                             | R. EXP.  |  |  |  |  |
|   |                 |                            |                             | PICKED UP  |  |  |  |  |
|   |                 |                            |                             | (8) UPS  |  |  |  |  |